first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed. 13 It works great signs, even making fire come down from heaven to earth in the sight of men; 14 and by the signs which it is allowed to work in the presence of the beast, it deceives those who dwell on earth, bidding them make an image for the beast which was wounded by the sword and yet lived; 15 and it was allowed to give breath to the image of the beast so that the image of the beast so that the image of the beast so that the image of the beast to be slain. 16 Also it causes all, both small and great, both rich and poor, both free and slave, to forehead, 17 so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its the earth and its inhabitants worship forehead, ¹⁷ so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name. ¹⁸ This calls for wisdom: let him who has understanding reckon the number of the beast, for it is a human number, its number is six hundred and sixtues g

The Lamb on Mount Zion

The Lamb on Mount Zion

14 Then I looked, and lo, on Mount Zion stood the Lamb, and with him a hundred and forty-four thousand who had his name and his Father's name written on their foreheads. 2And I heard a voice from heaven like the sound of many waters and like the sound of loud thunder; the voice I heard was like the sound of harpers playing on their harps, 3 and they sing a new song before the throne and before the four living creatures and before the feders. No one could learn that song except the hundred and forty-four thousand who had been redeemed from the earth. 4It is these who have not defiled themselves with women, for they are chaste; it is these who follow the Lamb wherever he goes; these have been redeemed from mankind as first fruits for God and the Lamb, 5 and in their mouth no lie was found, for they are spotless.

The angelic messages

The angelic messages

6 Then I saw another angel flying in midheaven with an dearth, and proceed to the process of the proces z Other ancient authorities read six hundred and sixteen h Greek virgins

for the hour of his judgment has come; and worship him who made heaven and earth, the sea and the fountains of

and earth, the sea and the fountains of water."

8 Another angel, a second, followed, saying, "Fallen, fallen is Babylon the great, she who made all nations drink the wine of her impure passion."

9 And another angel, a third, followed them, saying with a loud voice, "If any one worships the beast and its image, and receives a mark on his forehead or on his hand, 10 he also shall drink the wine of God's wrath, poured unmixed into the cup of his anger, and he shall be tormented with fire and sulphur in the presence of the holy angels and its image, and whoever receives the mark of its name."

12 Here is a call for the endurance of the saints, those who keep the commandments of God and the faith of Jesus.

13 And I heard a voice from heaven

mandments of God and the faith of Jesus.

13 And I heard a voice from heaven saying, "Write this: Blessed are the dead who die in the Lord henceforth." "Blessed indeed," says the Spirit, "that they may rest from their labors, for their deeds follow them!"

14 Then I looked, and lo, a white cloud, and seated on the cloud one like a son of man, with a golden crown on his head, and a sharp sickle in his hand. Is And another angel came out of the temple, calling with a loud voice to him who sat upon the cloud, "Put in your sickle, and reap, for the hour to reap has come, for the harvest of the earth, is fully ripe." Is So he who sat upon the cloud swung his sickle on the earth, and the earth was reaped.

17 And another angel came out of the temple in heaven, and he too had a sharp sickle. Is Then another angel came out from the altar, the angel who has power over fire, and he called with a loud voice to him who had the sharp sickle, "Put in your sickle, and gather the clusters of the vine of the earth, for its grapes are ripe." Is So the angel swung his sickle on the arth, and threw it into the great wine press of the wrath of God; and the wine press of the was trodden outside the city, and blood flowed from the wine press, as high as teen

a horse's bridle hundred stadia

The seven

15 Then I sa heaven, si seven angels wish are the last, for w

2 And I saw we sea of glass misthose who had coits image and the standing beside harps of God into the standing beside harps of God into the sound for the s sing the song of God, and the so

ing. Great and wo O Lord God to Just and true a O King of the Who shall not name, O I For thou alone All nations shall not shall not

All nations she

All nations she thee, for thy judgm vealed."

5 After this I ke of the tent of we opened, 6 and out the seven angels we robed in pure he robed in pure bibreasts girded 'And one of the gave the seven bowls full of the lives for ever and was filled with sm God and from hi could enter the en plagues of the ended.

The plagi Then I hea

Then I heather temple angels, "Go and pthe seven bowls of 2 So the first and his bowl on the easteres came upon the seven bowl on the easteres came upon the seven the

mark of the beas sores came upon to mark of the beas 3 The second a into the sea, and blood of a dead of thing died that we 4 The third and into the rivers a About two hundred

About two hundred in

place through music -- Collectively were gettin this now We thought this page from Reveletions was fascinating. Sawing So in a sense atte conflict was they bod part of atte vectoring and thanks bloss your to all the "senses of humar" and Your ! We cal Know all the street -believers for shew efforts in briging peace light to the conflict, so we can but novem waters a gestingoin la vote about Save Some Souls ... 15t John 14:16 God is love pote (Vevelations 13: 13 B and B or "5 od 2" Also note which is part of the "street" response. Verelations 13:17 to San ed 1/ave -. " to one can buy or sell We'll still Kup it real unless it has the mark" bout! At love ... (not you wark it, it's a word on) it was in the end 12 love - You is love my brotha pespert all these years
your lastle peace we God was -. peace to all ... " Not caught peace "
on she spokes" Dit ! Peace Arrough music Striggle he mare. peace live a long life in peace.